

# FOPs (Funding Opportunities)



## CONGRATULATIONS

### Intensive Summer Programs, Cycle 2

The purpose of the Intensive Summer Programs, Cycle 2 (ISP) pilot program is to establish intensive academic instruction during the summer semester to promote postsecondary success for middle school and high school students identified as being at risk of dropping out of school. In partnership with Rice University, PISD will provide, at a minimum, intensive academic instruction in the targeted core subject areas of mathematics and English-Language Arts for 7<sup>th</sup> and 8<sup>th</sup> grade students at risk of academic failure. *The approximate value of the grant is \$225,000.*

### Intensive Technology-Based Academic Intervention Pilot Program, Cycle 2

Intensive Technology-Based Academic Intervention Pilot Program will provide technology-based supplemental instruction in mathematics for Pasadena, Rayburn, and South Houston students identified as being at risk of dropping out of school. This grant will allow these schools to purchase an additional 60 concurrent seats for Apangea Math. *The approximate value of the grant is \$125,000.*

## February, 2009, Volume Six, Number Two

**The Grant Department brings the following descriptions of funding opportunities to you. If you would like to pursue applying for a grant, please contact Susan Bauer at 70038, Dr. Gregory Jones at 70865, JoAnne Healy at 70868 or Janna Gibson at 70869 to coordinate the application process.**

## Education

**Grant Title:** Automated External Defibrillator Reimbursement

**Organization:** Texas Education Agency

**Purpose:** This round of funding provides an opportunity to request reimbursement for purchases to meet the Senate Bill 7 mandate and/or for any additional purchases made by a campus to meet University Interscholastic League availability standards. Senate Bill 7, Section 38.017 requires that each school district and open-enrollment charter school shall make available at each campus at least one AED.

**Eligibility:** Each school district, open-enrollment charter school, or private school campus that did not have an AED located at a campus as of September 1, 2008, and purchased an AED device on or after September 1, 2008, is eligible to receive reimbursement. In addition, each school district, open-enrollment charter school, or private school campus that purchased any additional AED devices on or after September 1, 2008, to meet the availability standards for a campus as prescribed on the UIL website may be eligible for reimbursement. *The Commissioner Rule 19TACS103.1101 defines a "campus" as a single physical facility with a unique physical address.* For information regarding availability standards review the University Interscholastic League website at: [http://www.uil.utexas.edu/athletics/health/pdf/AED\\_implementation.pdf](http://www.uil.utexas.edu/athletics/health/pdf/AED_implementation.pdf)

**Amount Available:** The reimbursement amount per campus AED purchased is limited to the actual amount paid for the AED or a maximum of \$1,475, whichever is less.

**Number of Awards:** First-come, First Served

**Deadline:** April 15, 2009

**Contact:** If you have any questions, please contact Dina Hernandez at (512) 463-8525 or e-mail [formula.funds@tea.state.tx.us](mailto:formula.funds@tea.state.tx.us)

**Source:** <http://www.tea.state.tx.us/opge/formfund/announce.html>

## Education

### **Grant Title: Dropout Prevention Mini Grants**

**Organization:** Texas Education Agency

**Purpose:** To support programs to decrease high school dropout rates and increase high school completion. Applicants will implement projects that support : 1) increasing public awareness of the dropout crisis; 2) securing collaborative commitments between business, community and schools; 3) engaging schools to strengthen efforts to help disadvantaged youth; 4) identifying and inspiring local leadership to get involved in community-school initiatives; and 5) developing local community action plans to address the dropout crisis.

**Eligibility:** School districts; open enrollment charter schools; and nonprofit agencies.

**Amount Available:** \$10,000; awards are \$2,000

**Number of Awards:** 5

**Deadline:** March 26, 2009

**Contact:** Kathy Mihalik

Phone: 512.463.9269

E-mail: [kathy.mihalik@tea.state.tx.us](mailto:kathy.mihalik@tea.state.tx.us)

**Source:** [www.tea.state.tx.us](http://www.tea.state.tx.us)

## Education

### **Grant Title: The Beveridge Family Teaching Prize**

**Organization:** American Historical Association

**Purpose:** To recognize excellence and innovation in elementary, middle school, and secondary history teaching, including career contributions and specific initiatives. The prize will be awarded on a two-year cycle rotation: in even-numbered years, to an individual; in odd-numbered years, to a group.

**Eligibility:** To be eligible, the group must be composed of a majority of K-12 teachers.

**Amount Available:** Not specified; award up to \$1,500

**Number of Awards:** 1

**Deadline:** March 16, 2009

**Contact:** Beveridge Family Teaching Prize

400 A Street, SE,

Washington, DC 20003-3889

**Source:** [www.historians.org](http://www.historians.org)

## Education

### **Grant Title: After-School Initiative Summer 2009**

**Organization:** Cooperative for After School Enrichment

**Purpose:** To provide an opportunity for students of Harris County to interact with professionals from community-based organizations in project-based academic learning activities. Applicants must maintain the Cooperative for After School Enrichment (CASE) core beliefs to: 1) increase student engagement through relationships between youth, adults and the community; 2) improve student behavior and increase academic achievement through academic activities; and 3) build technical skills and workforce readiness through hands-on projects with culminating events.

**Eligibility:** School districts and nonprofit service providers

**Amount Available:** Not specified; awards are \$2,000 each. 50% cash or in-kind match required.

**Number of Awards:** Not specified

**Deadline:** March 27, 2009

**Contact:** Mary Doyle Glover

Phone: 713-696-1360

E-mail: [mglover@hcde-texas.org](mailto:mglover@hcde-texas.org)

**Source:** [www.hcde-texas.org](http://www.hcde-texas.org)

## Education

**Grant Title:** Classroom Innovation Grants

**Organization:** First Choice Power

**Purpose:** To provide resources to teachers with innovative and creative teaching ideas.

**Eligibility:** Full-time K-12 teachers and Pre-K teachers, with an early childhood license, in Texas communities.

**Amount Available:** Not specified; awards range from \$500 - \$3,000.

**Number of Awards:** Not specified

**Deadline:** March 5, 2008

**Contact:** [fund@firstchoicepower.com](mailto:fund@firstchoicepower.com)

**Source:** [www.firstchoicepower.com](http://www.firstchoicepower.com)

## Education

**Grant Title:** Garrett A. Morgan Technology and Transportation Education

**Organization:** Department of Transportation

**Purpose:** To improve the preparation of students, primarily women and minorities in science, technology, engineering and mathematics (STEM) through curriculum development and activities related to transportation. Applicants will enhance STEM activities at the elementary and secondary school levels by providing: 1) internships for students in the transportation field; 2) observation opportunities of scientists and engineers in the transportation field; and 3) relevant curriculum that uses example and problems related to transportation.

**Eligibility:** Local Educational Agencies (LEA) and State Educational Agencies (SEA). Institutions of higher education, businesses or other entities may enter into a partnership agreement with LEAs or SEAs to assist with program activities.

**Amount Available:** \$1 million; awards are \$100,000 each.

**Number of Awards:** 10

**Deadline:** March 11, 2009

**Contact:** Angela Jones

Phone: 202-366-4255

E-mail: [angela.jones@dot.gov](mailto:angela.jones@dot.gov)

**Source:** [www.dot.gov](http://www.dot.gov)

## Education

**Grant Title:** Texas 21st Community Learning Centers Cycle 6

**Organization:** Texas Education Agency

**Purpose:** To establish or expand 21st Century Community Learning Centers (21st CCLC) that are highly effective and rigorous after-school programs. The 21st CCLC after-school program provides opportunities beyond the regular school day for communities and assists students in meeting academic standards. Priority points are given to applicants serving schools listed as in need of improvement as defined by TEA. *Note:*

*TEA now requires applicants to serve a minimum of 100 students per site, with a maximum of 10 sites per application, spending \$1,000 per student per fiscal year.*

**Eligibility:** Local Education Agencies, including public school districts, open enrollment charter schools and regional education service centers; community-based or nonprofit organizations; and other public/private entities. Only one application per organization is allowed.

**Amount Available:** \$34.5 million; maximum award is \$2 million. In years four and five, a 25% decrease in funds is mandatory; in-kind or cash match is required; maximum 5% administrative costs allowed.

**Number of Awards:** 30

**Deadline:** April 14, 2009

**Contact:** James Connolly

Phone: 512-463-9811

E-mail: [james.connolly@tea.state.tx.us](mailto:james.connolly@tea.state.tx.us)

**Source:** [www.tea.state.tx.us](http://www.tea.state.tx.us)

## Education

### **Grant Title: Adult Education, Family Literacy and Temporary Assistance for Needy Families**

**Organization:** Texas Education Agency

**Purpose:** To assist adults who are parents to become literate and complete secondary school so that they can become partners in their children's educational development. This program supports adults who have limited English proficiency and assist adults who are incarcerated in a correctional facility.

**Eligibility:** Local educational agencies; community-based organizations; volunteer literacy organizations; institutions of higher education; public or private nonprofit agencies; libraries; public housing authorities; or a consortium of eligible agencies, organizations, institutions, libraries or authorities.

**Amount Available:** \$45 million

**Number of Awards:** 60

**Deadline:** April 16, 2009

**Contact:** Iris Adams

Phone: 512-463-9269

E-mail: [iris.adams@tea.state.tx.us](mailto:iris.adams@tea.state.tx.us)

**Source:** <http://www.tea.state.tx.us>

## Education

### **Grant Title: Ezra Jack Keats Minigrant Program**

**Organization:** Ezra Keats Foundation

**Purpose:** To support public school libraries and public libraries that host programs encouraging literacy and creativity in children. Programs focusing on the work of Ezra Jack Keats are welcome, but not required. Programs include: 1) pen-pal projects bringing disparate communities together; 2) multicultural portrait projects; 3) art projects culminating in art shows, murals or quilts; 4) bookmaking; 5) creation and performance of puppet shows; and 6) inter-generational journals.

**Eligibility:** Public schools and libraries anywhere in the U.S. and protectorates.

**Amount Available:** Not specified; award is \$500.

**Number of Awards:** Not specified

**Deadline:** September 15, 2009

**Contact:** Ezra Jack Keats Minigrant Program

450 14th Street

Brooklyn, New York 11215

E-mail: [foundation@erza-jack-keats.org](mailto:foundation@erza-jack-keats.org)

**Source:** <http://www.ezra-jack-keats.org/home/index.html>

## Education

### **Grant Title: The Ron Mardigian Biotechnology Teaching Award**

**Organization:** National Association of Biology Teachers (NABT)

**Purpose:** To recognize a secondary school teacher or undergraduate college biology instructor who has demonstrate outstanding and creative teaching of biotechnology in the classroom. The award is given for either a short-term series of activities or a long integration of biotechnology into the curriculum. Lessons include active laboratory work and encompass major principles as well as processes of biotechnology. Topics may include: 1) any aspect of basic DNA; 2) protein biotechnology; 3) immunology; or 4) applied biotechnology in areas such as medical, forensic, plant and environmental biotechnology. The award is presented annually at NABT's Professional Development Conference and includes a plaque and a one-year complimentary NABT membership.

**Eligibility:** Secondary instructors and undergraduate college instructors, public or private.

**Amount Available:** Awards are \$1,500 each.

**Number of Awards:** Not specified

**Deadline:** March 15, 2009

**Contact:** Bob Melton

Phone: 405-495-5200 ext 1284

E-mail: [bmelton@putnamcityschools.org](mailto:bmelton@putnamcityschools.org)

**Source:** [www.nabt.org](http://www.nabt.org)

## Education

### **Grant Title: First Lady's Family Literacy Initiative for Texas**

**Organization:** Barbara Bush Texas Fund for Family Literacy

**Purpose:** To help create a family literacy program; expand existing reading programs that work with only one generation so that a complete family literacy program can be created; allow for innovative projects within existing family literacy programs; and replicate successful family literacy programs with a new population or in a new location. Proposals must include reading instructions for parents and/or primary care-givers and reading or pre-reading instructions for children.

**Eligibility:** Community-based organizations that have maintained current nonprofit or public status for at least two years at the date of submission; libraries; school districts; community colleges; universities; charter schools; pediatric medical clinics; prison programs; and Head Start and Even Start programs. Partnerships with community groups are strongly encouraged.

**Amount Available:** Not specified; up to \$50,000 per award

**Number of Awards:** Not specified

**Deadline:** March 13, 2009

**Contact:** Benita Somerfield

Phone: 202-955-6183

**Source:** [www.barbarabushfoundation.com](http://www.barbarabushfoundation.com)

## Education

### **Grant Title: Got 2B Safe! Awards**

**Organization:** Honeywell and the National Center for Missing and Exploited Children

**Purpose:** To encourage teachers at elementary schools nationwide to help their students learn these valuable and potentially life-saving lessons, Honeywell and NCMEC launched the Got 2B Safe! Contest in 2005 where teachers were invited to submit brief lesson plans emphasizing Got 2B Safe's rules for personal safety. Five grand prize winners receive professional classroom makeovers worth \$10,000 and more than 100 other winners receive gift certificates for school supplies worth up to \$500

**Eligibility:** Contest is open to legal residents of the 50 United States and the District of Columbia, who are of majority in the jurisdiction in which they reside (and at least 18 years of age) and who are certified teachers currently employed as teachers at a public or accredited private school grades K-12, as determined by Sponsor in its sole discretion. Employees of Honeywell International, Inc ("Sponsor"), The Regan Group, and their respective parents, subsidiaries, affiliates, and promotion and advertising agencies, and members of their immediate family (spouse, parent, child, sibling and their respective spouses, regardless of where they reside) and persons living in the same household of such employees, whether or not related, are not eligible to enter or win. Void where prohibited by law. Contest is subject to all applicable federal, state and local laws.

**Amount Available:** Maximum Award: \$10,000 value

**Number of Awards:** 5

**Deadline:** March 23, 2009

**Source:** <http://www.got2bsafe.com/>

## Education

### **Grant Title: Healthy Sprouts Awards**

**Purpose:** To encourage the growth of these health-focused youth gardens, NGA recognizes outstanding programs through the **Healthy Sprouts Awards**, sponsored by [Gardener's Supply Company](#). These awards support school and youth garden programs that teach about nutrition and the issue of hunger in the United States.

**Eligibility:** To be eligible for the 2009 Healthy Sprouts Awards, a school or organization must plan to garden in 2010 with at least fifteen children between the ages of 3 and 18. The selection of winners is based on the demonstrated relationship between the garden program and nutrition and hunger issues in the United States.

**Amount Available:** \$200-\$500

**Number of Awards:** 20

**Deadline:** October 15, 2009

**Contact:** Questions or comments on online and print materials for educators, Contact Sarah: [sarahp@garden.org](mailto:sarahp@garden.org)

Interested in learning more about our grants programs,

contact Donna: [donnab@garden.org](mailto:donnab@garden.org)

For professional development information, contact

Sarah: [sarahp@garden.org](mailto:sarahp@garden.org)

National Gardening Association

1100 Dorset Street

South Burlington, VT 05403

Phone: 800-538-7476 (800-LETSGRO)

Fax: 802-864-6889

**Source:** <http://www.kidsgardening.com/healthysprouts.asp>

## Education

### **Grant Title: Hewlett-Packard Foundation**

**Purpose:** The 2009 HP Innovations in Education grants for secondary school districts (USA) fund school districts to launch innovative pilot initiatives that support the administrators and teachers responsible for student success in math and science in middle schools and/or high schools. HP is inviting proposals from school districts that are committed to exploring the innovations that are possible at the intersection of teaching, learning, and technology. The HP Innovations in Education grant recipients will become a global network of secondary school educators around the world who are designing the future of secondary education.

**Eligibility:** This grant program is competitive - not all applicants will receive an award. To be considered for a 2009 HP Innovation in Education grant for secondary school districts, participating education institutions must: Be a public school district or accredited private school system that serves a minimum of 2,000 secondary school students (students in grades 6-12 or 7-12, depending on how your district is organized; can include middle schools, junior high schools, and/or high schools) Propose innovations that enhance learning in at least one of the following disciplines: •Pre-Engineering •Mathematics •Science •Computer Science

**Amount Available:** \$500-\$9000+

**Number of Awards:** Multiple

**Deadline:** March 30, 2009

**Contact:** For answers to specific questions about the HP Innovations in Education grant program or application process, contact [hpiie@iste.org](mailto:hpiie@iste.org) For general information about HP Global Social Investments, visit <http://grants.hp.com>

**Source:** <http://www.hp.com/hpinfo/grants/us/2009-HPIIE-Secondary-US.pdf>

## Education

### **Grant Title: The Jordan Brand, a division of Nike, Inc.**

**Purpose:** It is in that spirit the Jordan Fundamentals Grant Program awards one million dollars annually, to teachers across the country, who motivate and inspire students toward achieving excellence. These grants are given to support teachers and provide access to additional resources.

**Eligibility:** Public K-12 teachers in the US. Your school may be eligible for the Jordan Fundamentals Grant Program. For information about the program, including eligibility requirements, please visit: [www.jordanfundamentals.com](http://www.jordanfundamentals.com).

**Amount Available:** \$2500-\$10,000

**Number of Awards:** Multiple

**Deadline:** April 15, 2009

**Contact:** <http://www.nike.com/jumpman23/features/fundamentals/contact.html>

**Source:** <http://www.nike.com/jumpman23/features/fundamentals/overview.html>

## Education

### **Grant Title: Bowerman Track Renovation Program**

**Purpose:** The Bowerman Track Renovation Program is a global program that provides matching cash grants to community-based, youth-oriented organizations that seek to refurbish or construct running tracks. The program distributes approximately \$200,000 in matching grants each year.

**Eligibility:** U.S. applicants should be exempt from income taxes under Section 501(c)(3) or 509(a) of the Internal Revenue Code and be defined as a public charity or a unit of government. Athletic booster clubs, schools and school districts are considered public charities and are eligible to apply.

**Amount Available:** Up to \$50,000

**Number of Awards:** Multiple

**Deadline:** May 31, 2009

**Contact:** Proposals are accepted on an on-going basis through May 31, 2009. A committee of Nike representatives meets to review eligible, completed proposals in January, March, June and September. Decisions are shared with applicants approximately forty-five (45) days following committee meetings.

To apply for a Bowerman Grant please submit your application to [nikeresponsibility@nike.com](mailto:nikeresponsibility@nike.com) and identify Bowerman Grant in the subject line.

**Source:** [http://www.nikebiz.com/responsibility/community\\_programs/bowerman\\_track\\_program/index.html](http://www.nikebiz.com/responsibility/community_programs/bowerman_track_program/index.html)

## Education

### **Grant Title: Heartspring Award for Innovation and Creativity in Special Education**

**Purpose:** Do you think you are someone that is an innovative professional for students with special needs? Do you know someone that gets the job done using creative measures? If so, Heartspring wants you to tell us how you do what you do to get results for children with special needs. New ideas create results that matter and educators who are outstanding innovators are the right applicants for this award. The application process is simple. The format must be creative, take risks and tell us in a unique way how you execute your program to get results. Only the explorers, pioneers, risk-takers and innovators need apply.

**Eligibility:** Professionals who work with children with special needs.

**Amount Available:** \$1000+

**Number of Awards:** 5-10

**Deadline:** April 20, 2009

- **Contact:** Complete an [online application](#) and email it along with your supporting documentation to [award@heartspring.org](mailto:award@heartspring.org) (please include no more than 3-4 supporting documents, such as DVD's, PowerPoints, etc. however pictures do not have to be limited to that number).
- Or mail the [printable application](#) to:

Heartspring Award for Innovation and Creativity in Special Education  
Attention: Heartspring Award  
8700 East 29th Street North  
Wichita, KS 67226

If you have questions, please call 316.634.8881 or 800.835.1043 or email [award@heartspring.org](mailto:award@heartspring.org).

**Source:** <http://www.heartspring.org/award/>

## Education

### **Grant Title: ING Unsung Heroes**

**Purpose:** Are you an educator with a class project that is short on funding but long on potential? Do you know a teacher looking for grant dollars? ING Unsung Heroes® could help you turn great ideas into reality for students.

**Eligibility:** All K-12 education professionals, whether or not they are clients of ING, are eligible. Specifically, these individuals must be: Employed by an accredited K-12 public or private school located in the United States, Full-time educators, teachers, principals, paraprofessionals, or classified staff with effective projects that improve student learning Awards are granted without regard to race, color, creed, religion, age, gender, disability, or national origin.

**Amount Available:** \$2000-\$25,000

**Number of Awards:** 103

**Deadline:** April 30, 2009

**Contact:** Questions regarding the program should be addressed to Scholarship America:

**Phone:** (507) 931-1682 or (800) 537-4180

**E-mail:** [ing@scholarshipamerica.org](mailto:ing@scholarshipamerica.org)

**Source:** <http://www.ing-usa.com/us/aboutING/CorporateCitizenship/Education/INGUnsungHeroes/index.htm>

## Education

### **Grant Title: Gale/Library Media Connection**

**Purpose:** The Gale/Library Media Connection TEAMS Award recognizes and encourages the critical collaboration between the teacher and media specialist to promote learning and increase student achievement.

**Eligibility:** All K-12 public and private schools in the United States and Canada are eligible to enter.

**Amount Available:** \$2,500 +

**Number of Awards:** 3

**Deadline:** June 15, 2009

**Contact:** [Terri.Alcazar@cengage.com](mailto:Terri.Alcazar@cengage.com)

**Source:** <http://www.galeschools.com/pdf/TEAMS-form.pdf>